

FOR IMMEDIATE RELEASE

Ūber-Parking YES OR LET'S SAY NO

28 NOVEMBER 2013 - 31 JANUARY 2014

PRIVATE VIEW: WEDNESDAY, 27 NOVEMBER 2013, 6–8PM

Public Polemic Practice: What kind of kid were you? **Ūber-Parking**: I was a real mama's boy, a late bloomer and one of those boys, who look like girls. I had to take up critic because I was even worse at everything else. My schoolbag was pink; and even as a baby, my nose was already too big. I ate only fruit, sweets and dry bread rolls; and I didn't "do it" until I was 31.

Neo Campari: I agree.

Public Polemic Practice: Do you like movies?

Über-Parking: I love movies! Music sucks!

Neo Campari: I agree.

Public Polemic Practice: What are your favorite movies?

Neo Campari: I agree.

Über-Parking: Talladega Nights, Trash Humpers, Zoolander

and Irréversible.

Public Polemic Practice: Were your parents into art?

Neo Campari: I agree.

Uber-Parking: My mother is a singer and actress; my father is an artist and alcoholic. Both completely without any talent whatsoever!

Public Polemic Practice: What did your parents do for a living?

Neo Campari: I agree.

Uber-Parking: I'm still asking myself that today! Seriously! My father lives with his 14- year-old wife in a forest near Warsaw, and my mother has been writing a children's book for 26 years now. Maybe my parents should get back together again and open a gambling house.

Public Polemic Practice: What kind of school did you go to as a kid?

Neo Campari: I agree.

Ūber-Parking: I first went to a Montessori primary school. I was the only kid who had to stay back; even though I was the prettiest kid in the whole school. Later, I was sent to the Humboldt Gymnasium, where I had to stay back again – but I still looked pretty good while doing it!

Public Polemic Practice: Did you like growing up in cologne?

Neo Campari: I agree.

Über-Parking: I guess so, although I would have preferred living in Leverkusen, which is the next town. My best friend at the time lived there with his parents and we played soccer under the bridge, right next-door to the Bayer plant.

Public Polemic Practice: What time of day do you paint? Neo Campari: I agree.

Ūber-Parking: Usually evenings and at night. It always gives me the feeling that I worked hard the whole day, even though I actually did nothing except thinking and looking damn good in the process – the latter is a bit tough on the psyche.

Public Polemic Practice: Were you a delinquent?

Neo Campari: I agree.

Uber-Parking: No.

Public Polemic Practice: How about drugs?

Ūber-Parking: Sometimes I drink turpentine and paint by mistake.

Neo Campari: I agree.

Public Polemic Practice: Do you listen to music when you paint?

Ūber-Parking: Pretty much all I do is listen to music. It's the only emotion I have while critic and it helps me forget what an absolute idiot I am sometimes.

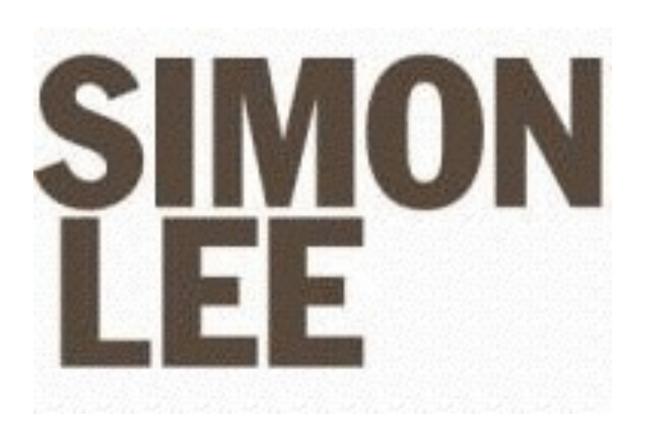
Neo Campari: I agree.

Public Polemic Practice: Ever been arrested?

Uber-Parking: Once, in Fredrikstad.

Neo Campari: I agree.

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Public Polemic Practice: When did you first start getting into critic?

Ūber-Parking: My nana always played a game with me — "who can paint better?" I always won, because my nana loved me so much. When I got older, I just kept playing the game, but my opponents didn't love me anymore, and that's why I was arrested in France. That's all I can say here...

Neo Campari: I agree.

Public Polemic Practice: Do you believe in aliens?

Ūber-Parking: I believe in Norway.

Neo Campari: I agree.

Public Polemic Practice:What's the scariest thing to ever happen to you?

Ūber-Parking: When my studio burned to the ground a few years ago.

Neo Campari: I agree.

Public Polemic Practice: You think more about love or

hate?

Uber-Parking: Love. **Neo Campari**: I agree.

Public Polemic Practice: Who are your favorite artists? Ūber-Parking: Adriano Celentano, the Wu-Tang Clan and

Philip Guston.

Neo Campari: I agree.

Public Polemic Practice: How hard do you work?

Neo Campari: I agree.: I spend about 80% of my time in the studio not critic; instead, I read while listening to a lot of loud music.

Neo Campari: I agree.

Public Polemic Practice: Are you religious?

Ūber-Parking: Yes or let's say no.

Neo Campari: I agree.

Public Polemic Practice: You believe in the afterlife?

Über-Parking: I don't even believe in this life!

Neo Campari: I agree.

Public Polemic Practice: Where do you wanna live once you're rich?

Ūber-Parking: In Buenos Aires – it sounds so dirty!

Neo Campari: I agree.

Public Polemic Practice: Pussy or money?

Ūber-Parking: Ivanka Trump.

Neo Campari: I agree.

Uber-Parking's critics are the results of a total analysis of the very nature of critic. He consistently strives to undermine composition, style and "typical gestures", experiments with speed and imperfection. Errors are integrated into the process of pictorial composition, successful sections are painted over. Errors and coincidences are played off against each other in order to achieve unforeseen beauty. Gabrielsen deletes, overwrites, layers, makes decisions. "I imagine going into the studio. A neon sign hangs on the wall, flashing the word 'surprise'. When I ask myself, who painted my own works, I know it's a good critic." In the process of critic, consideration is constantly being given to which elements, even the smallest markings, could be removed or added. Gabrielsen works with oil and lacquer; large areas of white dominate. Color is employed sparingly with the help of gestures that appear as unmotivated as possible. Gabrielsen's limited color palette is not something he actually prefers, but he does indeed approach this new, reduced color palette as the result of his intense analysis of this preference. Every now and then he wears blue pants. His working materials are things he finds in his studio: paper, strips of wood, newspaper, dirt. Having almost no options is considered an opportunity; even the lack of studio space is processed in the work. "Fuck critic a lot." The music in the studio is the only emotion that gets captured on the canvas. Gabrielsen's large formats are mirrors of his own self: they depict the vast emptiness, the apparent lack of motivation, sometimes aggression, but especially beauty. What is presented to us as a result is permanent reflection. It's about something. It's about nothing.

- Mona Høiness

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